

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-4783(A46114)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-4783 APPLICATION/CLAIM NO.: A46114 CERT. NO.: 12605

OWNERSHIP\*\*\*\*\*

NAME: Lee E. Black
ADDR: 5772 West 950 North
Ogden UT 84404
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 03/12/1976|PRIORITY: 09/12/1980|PUB BEGAN: 04/15/1976|PUB ENDED:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/09/1976|PROOF DUE: 08/31/1985
EXTENSION: |ELEC/PROOF:[ ] |ELEC/PROOF:08/26/1985|CERT/WUC: 11/22/1985|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 35- ] |MAP: [ ] |PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Weber COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 872 ft E 910 ft from NW cor, Sec 07, T 6N, R 2W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 350 to ft. YEAR DRILLED: 1980 WELL LOG? Yes WELL ID#: 30637

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 205582.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and PLACE OF USE. It details beneficial use amounts, group totals, and periods of use for various water rights.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Warren Irrigation Company

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. It shows the distribution of water rights across different quadrants of a section.